

| CLAIMS ONLY | | | | | | SERIAL NO. | FILING DATE | | |
|--------------|----------|------|------------------------|------|------------------------|--------------|-------------|---|---|
| | | | | | | 09880454 | 06/13/01 | | |
| | | | | | | APPLICANT(S) | | | |
| CLAIMS | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | * | * | * |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | | |
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| TOTAL IND. | 3 | | 3 | | | | | | |
| TOTAL DEP. | 31 | | 23 | | | | | | |
| TOTAL CLAIMS | 34 | | 26 | | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS